

The Welsh National Gymanfa Ganu Association, Inc.

DEUWCH, CANWIN I'R ARGLWYDD

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(Come, Sing to the Lord)

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REV. NEAL E. LLOYD
Arden Hills, Minnesota

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Y DDRAIG GOCH
A DDYRY CYCHWYN

BRYN SEION CHURCH and PORTLAND CAMBRIAN SOCIETY

Invites you to the 53rd Welsh National Gymanfa Ganu on August 30 and 31 and September 1 and 2, 1984

Miss. Eluned M. Thomas
[redacted] York Mills Rd.
Don Mills, Ontario

April 11, 1984

Dear Eluned:

Thank you for your note concerning change of meeting time. I do agree that Trustees should devote the time needed to transact all business without being pressed for time.

Norman Williams has indicated to me that you and your committee are preparing an update of "Rules and Regulations for Sponsoring Committees".

In this regard I want to pass along some information concerning those sections which cover Letterheads and Mailing List.

I would have no problem following the requirements of these two sections as they are, however, I would not be happy. Printing and Postage costs should be of extreme importance to our organization.

In the past mailings have been made by both the Sponsoring Committee and the Secretary and I know you are well aware of how this did or did not work.

After Wilkes-Barre I set about investigating ways to reduce both printing and postage costs. I believe our printing cost this year will prove to be less per piece. As for postage, this cost could be reduced by a very attractive amount but it would be necessary to make all mailings from the same post office. I discussed this with Emmaline and she agreed to allow me to make all mailings for Portland from Warren. This did involve some additional work for the Secretary but I really didn't mind. I have talked with Owen Roberts and he would agree to the same arrangement for 1985.

Just thought you might care to have this information and possibly include some general verbage covering mutual agreement and understanding between Sponsoring Committees and the Secretary to effect the most economical mailing and printing costs.

1984 Portland, Oregon Gymanfa Co-Chairpersons
Mrs. Emmaline Davies [redacted] E. 92nd Avenue, Portland, Oregon 97266 - [redacted]
Mrs. Betty Pierce [redacted] S. Henrici Road, Oregon City, Oregon 97045 - [redacted]
Correspondence: 1984 Gymanfa Committee, P. O. Box [redacted] Portland, Oregon 97216

2 - Eluned M. Thomas

I would certainly like to discuss this further and help in any way possible.

There is a strong possibility I will be attending the Gymanfa in Peterborough later this month. Is there any chance that you may be attending?

Betty underwent some very serious surgery this past winter but we are very pleased that she is recovering well and she sends her love.

I trust this finds you well although I had heard you too were having health problems.

Sincerely,



Nelson L. Llewellyn, Secretary

MISS ELUNED M. THOMAS
APARTMENT 1704
YORK MILLS ROAD
DON MILLS, ONTARIO M3A 2A3

April 17/84

Dear Nelson:

Nice to hear from you but very sorry to know Betty hasn't been well. Do hope all goes well now.

Sorry to say I shall not be at the Gymnasia in Peterborough. The conductor is directing our Dewi Sant Gymnasia on Good Friday & I plan to be there, so I won't "miss out" entirely.

Enclosed is a copy of the first draft of the R & R & "Guidelines", which I recently sent to Dave Thomas & Lewis Edwards (& Norman Williams) asking for their input by May 15th. I would be happy to have any suggestions from you & apologize for not sending you a copy earlier. I will suggest to Dave & Lewis that we incorporate a sentence re "mutual agreement making & printing costs" as set out in your letter to me - & will ~~adjust~~ amend other sections accordingly.

Thank you for your suggestions to Quail
Williams - I am sure she will follow up with
you.

I haven't had too good a winter health-
wise, as you obviously heard, but am hoping to
feel better again soon - so that I can enjoy
the summer.

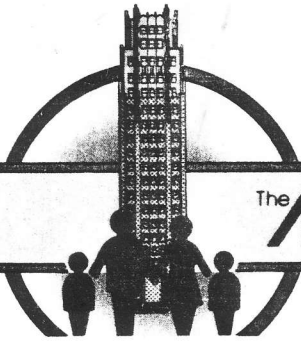
Best wishes to Betty - & to you with all
the "organizing" you are undertaking in your first
year - it's great. Will be glad of your input on
the "R, R & G".

Please excuse my not getting out the
typewriter.

Sincerely,

Edward.

P.S. Please amend the Hymnal section in particular,
if the changes are not correct. Thanks.



The **METROPOLITAN**
SAVINGS BANK

PHONE: 216/747-8631

FEDERAL PLAZA WEST P.O. BOX YOUNGSTOWN, OHIO 44501

October 23, 1984

*Rec'd
10/24/84*

Miss Eluned M. Thomas
York Mills Road, Apt. 1704
Don Mills, Ontario
CANADA M3A-2A3

Dear Eluned:

I recently received a letter from our National President, Gwenfyl Jones, asking me to serve on the committee for our rules, regulations and guidelines, of which you are chairman. I would be very happy to be a part of this committee and be of any assistance that I can.

Dorothy and I are really looking forward to being in Montreal next September. It was most enjoyable seeing everyone and renewing acquaintances in Portland this year.

Sincerely,

Frank Feeley
V. P./Treasurer

FF:dh

cc: Gwenfyl W. Jones
Nelson L. Llewellyn

Nelson: Please let me know when you officially change your address and I will also need your new phone number.

MEMO

11/2/84

10/31/84

Annwyl Nelson,

Enclosed please find a copy of the "Rules & Regulations" which I retyped last week. I tried to copy it exactly, incorporating the corrections on the last page, but I would like you to proof-read it for me to check for errors.

Also enclosed is a compilation of pp. 1-2-4 which are contradictory. As you can see, I have deleted the reference to G.C. offering on pg. 1 ... per our phone conversation.

Hope this meets with your approval.

THE ATHLETIC CLUB OF COLUMBUS

██████████ East Broad Street
COLUMBUS, OHIO 43215
██████████ 422-5544

— Maria —

24

THE WELSH NATIONAL GYMANFA GANU ASSOCIATION, INC.

RULES AND REGULATIONS

To sponsoring organizations of the
Annual National and/or Regional
Gymanfa Ganu

Sponsoring Organization

The Sponsoring Organization shall maintain the dignity and traditions of the Welsh National Gymanfa Ganu Association and shall agree to meet all expenses of the Gymanfa Ganu incurred by the Sponsoring Organization. The Sponsoring Organization shall abide by all directives, rules and regulations issued by the National Board of Trustees and/or the Executive Committee.

Order of Worship Service and Gymanfa Sessions

The order of the Worship Service and of both sessions of the Gymanfa Ganu shall be submitted to the Executive Committee in sufficient time to be approved by the Executive Committee prior to the printing of the program. The WNGGA hymnal shall be the hymnal used for all sessions.

Sunday Morning Worship Service

The Sponsoring Organization shall arrange a Sunday Morning Worship Service. This may be bilingual or there may be both a Welsh and an English morning service, preferably at different times.

Gymanfa Ganu Sessions

The Gymanfa Ganu sessions shall be held on the Sunday afternoon and evening. The Gymanfa sessions are worship services in the truest sense and the program and order of service shall be arranged accordingly. Following is a suitable program:

Invocation
4 Hymns
1 Solo or anthem
4 Hymns
Announcements
4 Hymns
1 Solo or anthem
4 Hymns
Benediction

When a solo or anthem is to be rendered, the title of the selection should be determined and should appear in the printed program. Such items must be appropriate for a Service of Worship.

The singing of the Welsh National Anthem by the congregation shall be included, preferably as the last number immediately before the benediction in the evening session.

The evening session shall conclude with the congregation singing "God Be With You."

The Sunday afternoon and evening sessions shall be called to order by a National Officer.

The President and/or Chairman of each session shall be selected by the Sponsoring Committee.

The choice of Director, Guest Minister(s), Organist, Pianist and Soloist(s) is also the responsibility of the Sponsoring Committee.

There shall be an absolute minimum of speechmaking, introductions, etc., bearing in mind that the Gymanfa Ganu is a service of worship.

Honoraria

It is an honor for an individual to be invited by the Sponsoring Organization to participate in the National Gymanfa program as Guest Minister, Conductor, Organist, Pianist, Soloist, etc. and many people have and will be happy to serve without compensation. Honoraria, however, seem to be current practice but they should not be carried to extremes.

It is the desire of the National Board of Trustees that honoraria be held to a reasonable figure, that the arrangement be made very clear to the participant and be confirmed in writing. This will avoid possible misunderstanding and embarrassment to all parties.

Speechmaking and Civic Welcoming

Speeches and Civic Welcoming should not be part of the Sunday sessions. It is suggested that the Governor, Mayor or other government dignitaries be asked to send a message for printing in the Official Program.

Sources of Income to Sponsoring Organizations

The usual sources of revenue have been:

Patrons' Donations
Registration Fees
Offering at the Sunday Morning Service
Sale of Hymnals

The Sponsoring Organization is urged to take advantage of the facilities available from State, Provincial or Civic authorities to carry out mailings to the Association's membership without charge.

The surplus accruing from a National Gymanfa Ganu shall be disbursed 50% to the WNGGA and 50% to the Sponsoring Organization.

Registration Fee

It has been customary in recent years to charge a \$3.00 registration fee. Because of our tax exempt status in the United States, it is not possible to refuse admission to

anyone who has not paid the registration fee; however, it is urged that every effort be made to ensure maximum registration and to try, if possible, to allow in to each event only those wearing a registration badge until perhaps after the program has commenced.

A Sponsoring Organization wishing to charge more than a \$3.00 registration fee must obtain the approval of the Executive Committee, through the Secretary. With a registration fee of \$3.00, it is suggested that no offeratory be taken up at the Gymanfa Ganu sessions.

Any other charge which a Sponsoring Organization wishes to make for any event must also be checked with the Secretary.

Tax Exempt Status of the WNGGA

The WNGGA enjoys tax exempt status in the United States under Section 501 c) (3) of the Internal Revenue Code.

Contributions to the WNGGA are deductible by donors as provided in Section 170 of the Code.

Bequests and gifts are deductible for federal estate and gift tax purposes under Sections 2055, 2106 and 2522 of the Code.

Tax exemption has not been granted in Canada.

Any mention by a Sponsoring Organization of the Association's tax exempt status should include mention that it is confined to the United States.

Advertising

There shall be no advertising of a National Gymanfa Ganu earlier than one year before the event.

Letterheads

The WNGGA letterhead shall be used by all Sponsoring Organizations. It bears the names of the National Officers and Trustees and the name of the officers of the Sponsoring Committees of the current National and Regional Gymanfas. Letterheads will be supplied to Sponsoring Committees at cost and on consignment, postage prepaid by the WNGGA.

Mailing Lists

The National Secretary will supply each Sponsoring Committee with a comprehensive mailing list, including members of the WNGGA and non-members who have attended at least one recent National Gymanfa. These lists are loaned to Sponsoring Committees and shall not be used for any purpose other than promotion of the National Gymanfa.

Recordings

The matter of recording Gymanfa Ganu sessions is left to the discretion of the Spon-

soring Organization, but it is imperative that the recording engineers be out of view of the congregation. If it is decided by the Sponsoring Organization to have a recording and it is necessary to sign a contract with the recording company, the contract can not be signed by the Sponsoring Organization as an agent of the WNGGA; it must be signed by individuals. The expenses and receipts of such recordings shall be kept separately from the income and disbursements of the Annual National Gymanfa Ganu.

In the event that a recording is to be made, it is recommended that permission from any soloist singing at the sessions, and any other necessary permission, be obtained in writing.

Photographing

The taking of pictures at the Sunday sessions is not permitted once the session has been called to order.

The Noson Lawen

It is customary to hold a Noson Lawen on the Friday or Saturday evening. The Sponsoring Organization is urged to keep the program to less than one and a half hours, and it is requested that sacred music be omitted and reserved for the Sunday sessions.

Special Features

Plays, banquets and other special features are left to the discretion of the Sponsoring Organization. However, should any special program be staged, it must be of high calibre and be financially self-supporting.

Welsh Associated Youth (WAY)

It is recommended that a Sponsoring Organization arrange for a youth participation in the Noson Lawen and at the Gymanfa sessions.

It is expected that contact will be established between the Sponsoring Organization and the Officers of WAY so that provisions may be made for WAY activities at the time of the National Gymanfa.

Financial Statements

It is expected that the Sponsoring Organization will appoint the necessary Officers and Committees to conduct its affairs in an efficient and business-like manner. Accurate records of receipts and expenditures shall be kept. Within three months after the event, the Sponsoring Organization shall send its financial statement to the National Secretary.

WNGGA Publications

The National Gymanfa Ganu hymnal retails for \$3.00, postage prepaid. The "Welsh Hymns for English Singers" retails for \$1.50, postage prepaid (no discount allowed).

Progress Reports

The Sponsoring Organization shall issue progress reports to the National President and the National Secretary so that they are informed as arrangements are being made. The Executive Committee of the WNGGA is at the disposal of the Sponsoring Organization at all times and will render any assistance required to ensure the success of the National Gymanfa Ganu.

On behalf of the Board of Trustees of
The Welsh National Gymanfa Ganu
Association, Inc.

Secretary

Amended Sept. 1979
Re-typed Oct. 1984

The Gymanfa Ganu sessions shall be held on the Sunday afternoon and evening. The Gymanfa sessions are worship services in the truest sense and the programme and order of service shall be arranged accordingly. Following is a suitable programme:

- 2 -

Invocation

4 hymns

1 solo or anthem

4 hymns

Offering and Announcements

4 hymns

1 solo or anthem

4 hymns

Benediction

When a solo or anthem is to be rendered the title of the selection should be determined and should appear in the printed program. Such items

- 4 -

Registration Fee

It has been customary in recent years to charge a ^{\$3.00} \$2.00 registration fee. Because of our tax exempt status in the United States, it is not possible to refuse admission to anyone who has not paid the registration fee; however, it is urged that every effort be made to ensure maximum registration and to try, if possible, to allow in to each event only those wearing a registration badge until perhaps after the program has commenced.

A Sponsoring Organization wishing to charge more than a ^{\$3.00} \$2.00 registration fee must obtain the approval of the Executive Committee, through the Secretary. ~~If a higher registration fee is levied,~~ ^{with a registration fee of \$3.00} it is suggested that no offertory be taken up at the Gymanfa Ganu sessions.

Any other charge which a Sponsoring Organization wishes to make for any event must also be checked with the Secretary.