

**Llanblethian, Cowbridge, and Welsh
St. Donats**

PARISH MAGAZINE.

SERVICES :

LLANBLETHIAN CHURCH.

Sundays:—Holy Communion, First Sunday in the month, 8 a.m.; Third Sunday in the month at 11 a.m.

Matins and Sermon 11 a.m.
Evensong and Sermon 6 p.m.

Week Days:—Wednesdays, Evensong & Sermon 7.30
Children's Service last Sunday in the month at 2.30 p.m.

WELSH ST. DONAT'S CHURCH.

Sundays:—Holy Communion every Fourth Sunday in the month at 10.15 a.m.

Evensong and Sermon, 3 p.m.

Week Days:—During Advent and Lent, 7 p.m.
Sunday School before the Sunday Services.

COWBRIDGE CHURCH.

SACRAMENTS.

Holy Communion:—Every Sunday at 8 a.m., and Thursday at 8 a.m.. First Sunday in the month at 11 a.m. Holy Days 8 a.m.

Holy Baptism:—Sundays at 4 p.m., Thursdays at 7 p.m. Any other time by arrangement.

SERVICES.

Sundays (Matins and Sermon at 11 a.m.
Evensong and Sermon at 6 p.m.)

Thursdays:—Evensong and Sermon at 7.30 p.m.

Daily:—Evensong, 6 p.m.

Matins & Litany on Wednesdays & Fridays, at 11 a.m.

NOTE.—The Clergy will be glad to be informed of cases of sickness and distress.

Banns of Marriage should be sent to the Vicarage.

CLERGY.

REV. I. ROBERTS, M.A. (Vicar), Surrogate for granting Marriage Licenses.

REV. D. N. DAVIES.

REV. G. THOMAS.

CHURCH WARDENS.

Llanblethian { MR. E. USHER.
 { MR. FRED DUNN.

Cowbridge { MR. W. T. GWYN
 { MR. W. L. JENKINS.

Welsh St. Donats { MR. E. JONES,
 { MR. T. WILLIAMS.

Organist:—MR. F. KNAPTON.

Organist:—MR. J. P. MARKS.

Organist:—MISS JONES.

HINTS TO WORSHIPPERS.

- I. Always be in your seat before the Service begins.
- II. Always kneel reverently during the Prayers
- III. Always join heartily in the Singing.
- IV. Always contribute as much as you can to the Offertory, remembering the gift is to God and not to man.

PRICE ONE PENNY.

THE ROOF FUND.

We shall be glad to receive the Roof Collecting Boxes from the collectors at the first opportunity.

—*—

ALEXANDRA DAY.

Rose Day was observed for the first time in the Parish last month, and the results must be most gratifying to all those friends who left nothing undone in their efforts to make the day a financial success in the cause of charity. We congratulate all who shared in this undertaking, and the £40 realised will be as acceptable as it must be appreciated by those charitable institutions which are to benefit.

—*—

The Rev. Maldwyn Davies paid another visit to the Parish on Whit-Sunday, and addressed the scholars of our Sunday Schools on the work of the Church of England Waifs and Strays Society. The children have again done well for the Society, for Mr. Davies, after opening the collecting boxes, found the funds of the Society richer by £2 15s. 0d. We thank the children for their efforts in assisting their unfortunate little friends the waifs and strays.

—*—

THE CHURCH IN WALES.

The 12th June was observed as a Day of Intercession in our Churches. We did not have the large congregations as in February, 1913, but

prayers were reverently offered for guidance in this great crisis, and whatever the issue we leave it in higher hands than our own.

—*—

SUNDAY SCHOOLS' TREAT.

We are departing from the custom of holding our Sunday Schools' treat in the holiday month of August because many of our scholars and teachers are away. We have decided to hold this treat on Wednesday, July 22nd. There will be a Service in St. Mary's at three p.m. after which the children will proceed to the schoolroom for tea. We shall be glad to see parents and friends on the field that afternoon and evening.

—*—

Miss Jones, Maesyward, has been presented with a beautiful silver teapot by the congregation of Welsh St. Donats in recognition of her long and faithful services as organist. Miss Jones has done these duties willingly and voluntarily, and was therefore deservedly worthy of this mark of appreciation.

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The Vicar would like to correct a false statement which for some reason has been circulated in the town "That he declined to have anything to do with the Church parade recently held in conjunction with the Railwaymen's Society." The Vicar was not even approached on the matter and so desires to refute the statement, which amounts to a "terminological inexactitude."



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